

# 2026 WVHS EXHIBITOR APPLICATION

Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Website: \_\_\_\_\_ Contact Email: \_\_\_\_\_  
Products / Services (please be specific) \_\_\_\_\_

Person responsible for exhibit setup: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E mail: \_\_\_\_\_

**\*\*If you sell directly from your space, you must register with the City of Charleston and the WV State Tax Division.**

## Exhibit Spaces (refer to layout)

1st Choice: \_\_\_\_\_

2nd Choice: \_\_\_\_\_

3rd Choice: \_\_\_\_\_

Spaces will be awarded on a first-come basis. A minimum 50% deposit required before space reservation will be confirmed. Full payment is required by March 1<sup>st</sup>, 2026.

**Deposit and payments are non-refundable.**

**Included: Free Wi-Fi, 4 Exhibitor Badges, 8-ft Back Drape, 3-ft Side Drapes**

**April 10<sup>th</sup> - 11<sup>th</sup> - 12<sup>th</sup>  
2026**

Friday, April 10 noon - 8pm

Saturday, April 11 10am - 8pm

Sunday, April 12 11am - 5pm

**REQUEST YOUR SPACE NOW**

(Floor plan Subject to Change)

**An invoice will be generated  
upon acceptance of  
application and assignment  
of exhibitor space.**

PLEASE INDICATE ALL ADDITIONAL ITEMS NEEDED FOR YOUR SPACE: **additional surcharge if added at move-in**

|                              | Quantity | Price                             | Total    |
|------------------------------|----------|-----------------------------------|----------|
| Exhibit Space                | ____@    | _____ (see layout)                | \$ _____ |
| Carpet – 10 X 10             | ____@    | \$75 (other sizes available)      | \$ _____ |
| 8' Skirted Table             | ____@    | \$60                              | \$ _____ |
| 8' Table - No Skirt          | ____@    | \$50                              | \$ _____ |
| 6' Skirted Table             | ____@    | \$60                              | \$ _____ |
| 6' Table - No Skirt          | ____@    | \$50                              | \$ _____ |
| High Top Table               | ____@    | \$40                              | \$ _____ |
| Chairs                       | ____@    | No Charge                         | \$ _____ |
| 120 volt Electrical Outlet   | ____@    | \$50                              | \$ _____ |
| 220 volt Electrical Outlet   | ____@    | \$75                              | \$ _____ |
| Fork Truck                   | ____@    | \$50                              | \$ _____ |
| Water Hook-up                | ____@    | \$75 ____ fill or ____ continuous | \$ _____ |
| Additional Exhibitor Badges  | ____@    | \$9 each                          | \$ _____ |
| Advance Tickets              | ____@    | \$10 each                         | \$ _____ |
| Link to WV Home Show website | ____@    | \$25 HBA member                   | \$ _____ |
| Link to WV Home Show website | ____@    | \$50 HBA non-member               | \$ _____ |
|                              |          | Subtotal                          | \$ _____ |
|                              |          | 10% HBA Member Discount           | \$ _____ |
|                              |          | TOTAL                             | \$ _____ |

**I agree to the terms and conditions set forth in the Exhibitors Guide  
and agree to pay all costs as outlined above.**

**Signature:** \_\_\_\_\_

Return application to [wvhomeshow@hbagc.org](mailto:wvhomeshow@hbagc.org)  
HBA of Greater Charleston  
540 Third Avenue South Charleston, WV 25303